

**Heckel, Hank (MYR)**

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**From:** Alejandro Diaz <diaz.alejandro@epa.gov>  
**Sent:** Friday, August 23, 2019 9:54 AM  
**To:** Lee, Edwin (ADM)  
**Subject:** U.S. EPA honors two Federal Green Challenge winners in the Tri-Valley area

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U.S. ENVIRONMENTAL PROTECTION AGENCY  
**NEWS RELEASE**  
WWW.EPA.GOV/NEWSROOM

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**For Immediate Release:** August 23, 2019

**Media Contact:** Alejandro Diaz, 415-972-3242, [diaz.alejandro@epa.gov](mailto:diaz.alejandro@epa.gov)

**U.S. EPA honors two Federal Green Challenge winners in the Tri-Valley area**  
*Agencies save taxpayers' money and promote efficiency*

**SAN FRANCISCO** – Today, the U.S. Environmental Protection Agency (EPA) recognizes federal facilities for conserving resources and saving taxpayers' money as part of the Federal Green Challenge. The challenge is a national effort under the EPA's Sustainable Materials Management Program, which encourages federal agencies to lead by example in reducing the federal government's environmental impact.

In Northern California, EPA is recognizing two top performers with Federal Green Challenge awards for their significant efforts in improving the efficiency of their facilities in fiscal year 2018 (FY18) – the **Department of Energy's Lawrence Livermore National Laboratory** and the **Drug Enforcement Administration Western Laboratory in Pleasanton**.

"EPA is recognizing facilities across the federal government for their leadership in improving waste management, conserving water, and other important efforts to improve environmental outcomes," **said EPA Administrator Andrew Wheeler**. "Their accomplishments not only reduce the federal government's impact on the environment but also save taxpayers millions of dollars."

"We salute our federal partners in the Pacific Southwest who have developed comprehensive and innovative programs this year," **said EPA Pacific Southwest Regional Administrator Mike Stoker**.

**Department of Energy, Lawrence Livermore National Laboratory (Livermore, Calif.)**

**Transportation Award - National Winner**



Through collaboration with the Department of Energy, Lawrence Livermore National Laboratory launched a government-owned electric vehicle (EV) program, helping the Lab and its employees to be proactive in reducing emissions and meeting sustainability goals.

Work included increasing the size of the Lab's electric vehicle fleet and replacing gas-powered vehicles. In preparation for the new fleet, the Laboratory needed a sustainable EV charging infrastructure.

The Lab completed installation of a Level II charging station in October 2017. The new station can charge EVs in half the time as a standard Level I charging station. Since then, reductions in greenhouse gas emissions through September 2018 are estimated at 10.5 metric tons of carbon dioxide equivalent (MTCO<sub>2</sub>e).

"LLNL is proud of the recent accomplishments we have made in implementing an electric vehicle program that benefits our government fleet as well as furthering our sustainability goals, and we are honored to be recognized by the federal government," said **LLNL Associate Director Anita Gursahani**.

### **Drug Enforcement Administration (DEA) Western Laboratory (Pleasanton, Calif.)**

#### **Leadership Award – Regional Winner**

The Western Laboratory is a recognized environmental leader in the DEA. Its Federal Green Challenge and Environmental Management System (EMS) leadership engages, motivates, and challenges employees to conserve resources and identify opportunities to get involved and play a significant role in environmental protection. Their motto is "Leading by Example, the DEA Western Laboratory Way."

The EMS team and staff recycled more than 1,450 pounds of mixed building recyclables in 2018, exceeding the previous year's recycling efforts by 14%.

Other examples of their comprehensive environmental leadership include:

- Providing reusable name badges for visitors and operating a storage room for supply reuse.
- Ensuring batteries and printer toner cartridges are sent to R2-certified recyclers.
- Using public transportation and shuttles whenever possible.
- Purchasing 100% postconsumer recycled paper and EPEAT-registered electronic equipment.

"The Western Laboratory is honored to receive EPA's Region 9 Federal Green Challenge Leadership Award. Our EMS team and dedicated staff are continuously striving to reduce our environmental footprint to lessen our impact on our surroundings. We are proud to represent DEA and the Office of Forensic Sciences in our efforts in being a responsible environmental steward," said **DEA Western Laboratory Director Bryan Henderson**.

In FY18, Federal Green Challenge participants across the nation reduced their environmental impact throughout the waste stream process, including:

- Sending more than 235 tons of end-of-life electronics to third-party certified recyclers.
- Reducing transportation costs by more than \$23 million.
- Using approximately 536 million fewer gallons of potable water.
- Decreasing paper purchasing by nearly 2,800 pounds.

- Diverting an estimated 675,000 tons of waste from landfills.

For more information on the Federal Green Challenge and this year's winners, please visit [www.epa.gov/fgc](http://www.epa.gov/fgc).

Learn more about EPA's [Pacific Southwest Region](#). Connect with us on [Facebook](#) and on [Twitter](#).

# # #

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Environmental Protection Agency, 75 Hawthorne Street, San Francisco, CA 94105 United States



## Heckel, Hank (MYR)

**From:** City\_managers <city\_managers-bounces@lists.cacities.org> on behalf of Katie Pebler <kpebler@cacities.org>  
**Sent:** Monday, May 20, 2019 10:27 AM  
**To:** City\_managers@lists.cacities.org  
**Subject:** [City\_managers] FW: Disaster Preparedness for City & County Attorneys - Attend this One Day Meeting  
**Attachments:** ATT00001.txt

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# Avoiding Total Disaster: The Law & Emergencies

*Disaster Preparedness Training for Local Government Legal Advisers*

June 24th, 2019

Sheraton Grand Sacramento Hotel  
Sacramento, California



Please join the County Counsels Association of California and the League of California Cities for a training in June on disaster preparedness for California city and county attorneys. The one-day meeting, **Avoiding Total Disaster: The Law and Emergencies** will be held June 24, 2019, at the Sheraton Grand Sacramento Hotel, Sacramento, CA and begins at 8:00 a.m. with registration and breakfast and concludes at 4:45 p.m.

### Registration Information

The registration fee is **\$195.00** and includes all electronic meeting materials and meals (breakfast, lunch and beverages).

**Deadline to register is June 10, 2019.** Register online today! Meeting registration is restricted to City Attorneys and Deputy/Assistant City Attorneys of League member cities.



Please be sure to make your hotel reservations by **June 7, 2019**. To book your room online at our group rate, please visit: <http://bit.ly/ATDS19GroupRate>

***Due to the restrictions of the meeting space, space is limited and registrations are accepted on a first-come, first-serve basis.***



*This activity has been approved for MCLE credit by the  
State Bar of California in the amount of 6.0 Hours MCLE Credit.*

## **Featured Presentations**

### **An Overview of the Proclamation Process**

Alexander J. Pal, Esq., Chief Counsel, CalOES

### **Before the Disaster: Legal Disaster Preparedness 101**

Gregory G. Diaz, Esq., City Attorney, City of Ventura

Gregory P. Priamos, Esq., County Counsel, County of Riverside

### **Managing Federal Disaster Assistance**

J.P. Henderson, Esq., Regional Counsel, FEMA Region IX, San Francisco Bay Area

Ann Winterman, Esq., Assistant Regional Counsel, FEMA Region IX, San Francisco Bay Area

### **During the Disaster: Statutory Immunities; Tolling Agreements; and Entry Onto Private Property**

Michael Ghizzoni, Esq., County Counsel, County of Santa Barbara

Marc L. Zafferano, Esq., City Attorney, City of San Bruno

### **After the Disaster: A Panel Discussion**

**Moderator:** Ariel Pierre Calonne, Esq., City Attorney, City of Santa Barbara

Christa Shaw, Esq., Deputy County Counsel, County of Sonoma

Verne Ball, Esq., Deputy County Counsel, County of Sonoma

## Contact Us

*For content questions:*

**Alison Leary**

*Deputy General Counsel*

League of California Cities

[aleary@cacities.org](mailto:aleary@cacities.org)

*For registration questions:*

**Megan Dunn**

*Registrar*

League of California Cities

[mdunn@cacities.org](mailto:mdunn@cacities.org)



## Heckel, Hank (MYR)

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**From:** San Francisco Public Library <noreply@libraryaware.com>  
**Sent:** Thursday, February 07, 2019 3:02 PM  
**To:** Lee, Edwin (ADM)  
**Subject:** SFPL February e-news

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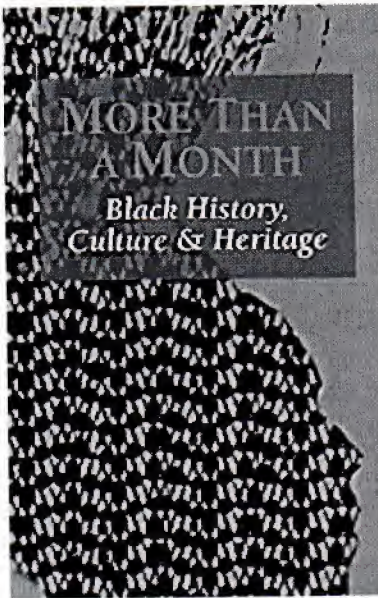
*San Francisco Public Library*

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February 2019





## More Than A Month

San Francisco Public Library's celebration of Black History, Culture and Heritage continues throughout the month of February with events and activities at branch libraries around the city. Check out some of our inspiring events and find even more [here](#):

Hand Lettered History - Feb. 9 at Bayview Branch

Drag Queen Story Hour - Feb. 9 at West Portal Branch

Raceball: Race and the National Pastime - Feb. 10 at the Main Library

Make a Treasure Box in the style of Tyree Guyton - Feb. 13 at Mission Bay Branch and again on Feb. 16, Western Addition Branch

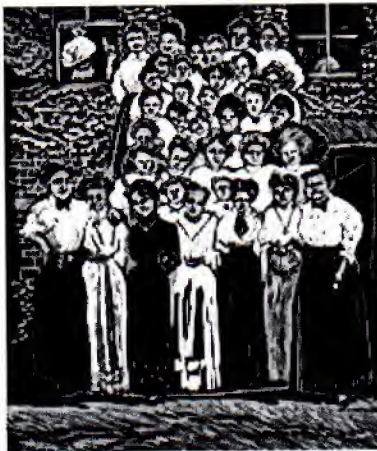
Movie and a Meal: Crooklyn - Feb. 15, Potrero Branch

Author talk: Fagen, An African American Renegade in the Philippine-American War - Feb. 17, Main Library

Kirk Waller's African American Stories - Feb 17 at Park Branch and again at the Main Library

Frederick Douglas and Martin Luther King Jr. - Feb. 20, Sunset Branch

Black History in Visitacion Valley - Feb. 23, Visitacion Valley Branch



## An Independent Woman

Just in time for Women's History Month in March, the Main Library is hosting the exhibition: Immigrant Girl/Radical Woman.

This exhibit showcases original drawings and prints by artist Robbin Légère Henderson as she illustrates the memoir of her grandmother Matilda Rabinowitz, an early 20th century Russian immigrant, activist and independent woman. Rabinowitz left a fascinating memoir of immigration, child labor, political awakening and embrace of early feminist ideals.

Immigrant Girl/Radical Woman. is on view in the Main Library's Skylight Gallery through May 19.

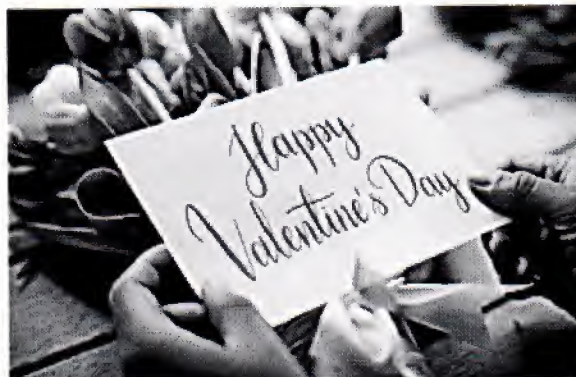


## The Port Chicago Story: Lighting the Fuse for Civil Rights

Exhibit through July 7

Lecture - Feb. 9

Treasure Island Museum in partnership with SFPL



## 8th Annual Valentine's Day Printing Event

Feb. 9

Letterpress printing in the  
San Francisco History Center



## Library Services



### Grooving to the Music

Did you love making mix tapes or CDs back in the day? Did you know you can capture the thrill of putting together the perfect playlist by just entering in your library card number?

Check out the [eMusic](#) section of our eLibrary and find a world of music at your fingertips in [Alexander Street](#) – from dance and musical performance videos to reference book entries, [classical music scores](#), and audio tracks.

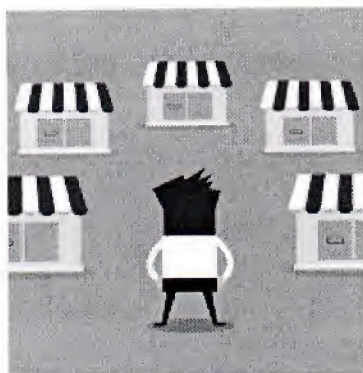
Or check out [Hoopla Digital](#) to see curated lists of music nominated for the 2019 Grammy Awards.

View all events on the [ONLINE CALENDAR](#)



#### Show Us Your Spines

Feb. 21  
Main Library,  
Hormel LGBTQIA Center



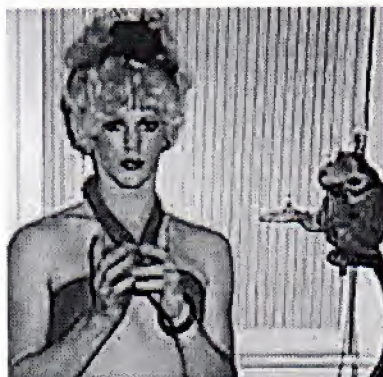
#### Small Business Exploration

Feb. 13  
Main Library,  
Bridge Learning Studio



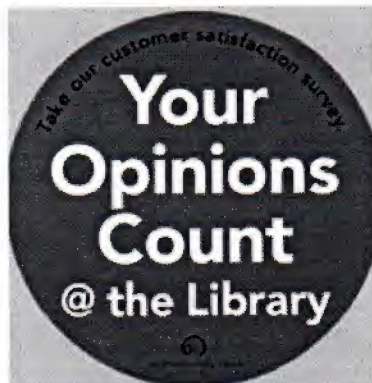
#### Be Our Valentine

Victorian Valentines from the Duane  
Weston Collection  
through Feb. 28  
Main Library, Grove Street Display



#### In Search of the Glass Slipper

San Francisco 1974: Photographs  
by Perci Chester  
Feb. 16-May 16  
Main Library, Hormel Center



#### Your Opinions Count

Take our annual patron satisfaction  
survey  
about library services



#### Take Part

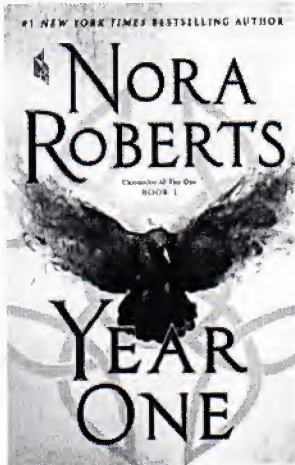
Scale Model of San Francisco  
On view through March 25  
Every San Francisco library



## On the Same Page

### On the Same Page Read Alikes

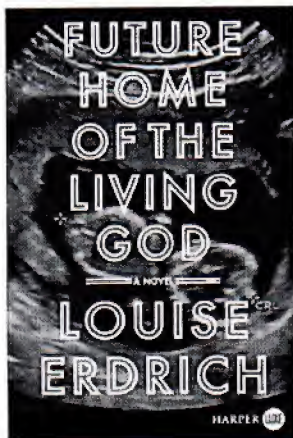
If you enjoyed our January/February On the Same Page selection, *Trail of Lightning* by Rebecca Roanhorse, check out these other captivating books.



#### **Year One**

by Nora Roberts

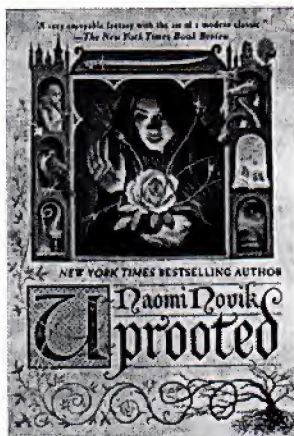
With the world in chaos and survivors heading west, those immune to the sickness that decimated half the world's population and the gifted are targeted by the authorities.



#### **Future Home of the Living God**

by Louise Erdrich

A tale set in a world of reversing evolution and a growing police state follows the efforts of a pregnant woman who investigates her biological family while awaiting the birth of a child who may emerge as a member of a primitive human species.



#### **Uprooted**

by Naomi Novik

A tale inspired by the "Beauty and the Beast" story follows the experiences of Agnieszka, who becomes the latest girl chosen to serve an immortal wizard who protects their village from the malevolent forces of a nearby forest.



## Friends of the San Francisco Public Library

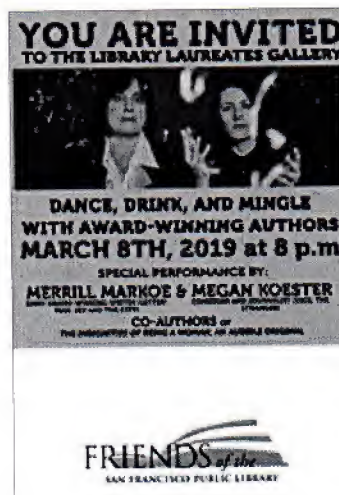
### Library Laureates Gallery

Join Friends of the San Francisco Public Library for the *Laureates Gallery*, an evening in the Skylight Gallery of the Main Library with cocktails and appetizers, music, and a special performance by award-winning comedy team **Merrill Markoe and Megan Koester**.

We'll celebrate the SFPL and International Women's Day with 38 honored *Library Laureates*.

All proceeds benefit the San Francisco Public Library.

SF Main Library  
100 Larkin Street | San Francisco  
**Friday, March 8, 2019, 8 p.m.**  
cocktail attire



EVENT COMMITTEE: Ashley Nutter, Chair, Darren Bechtel, Samuel Hodges, Lauren Packard, Beverly See and Alexi Wattis.

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### San Francisco Public Library

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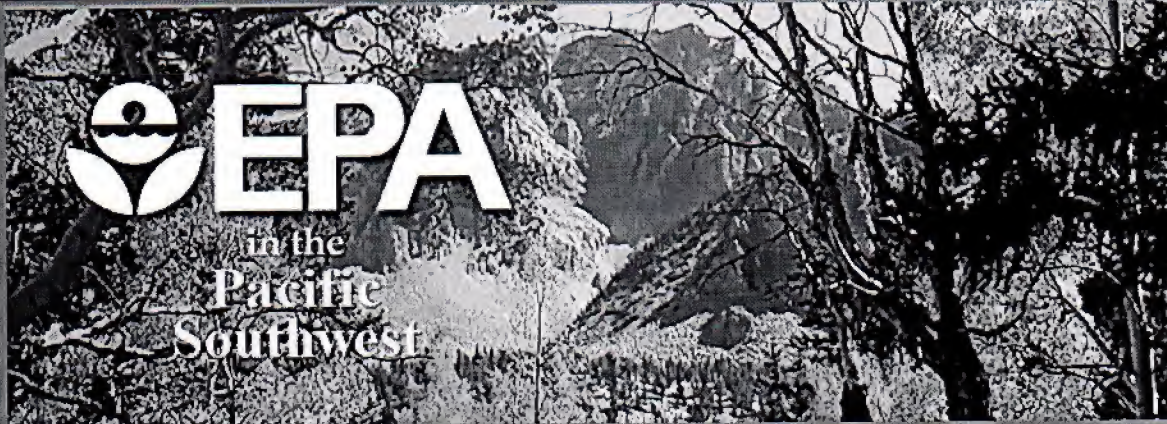
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[info@sfpl.org](mailto:info@sfpl.org)



**From:** U.S. EPA <pacificswnews@epa.gov>  
**Sent:** Friday, October 26, 2018 4:26 PM  
**To:** Lee, Edwin (ADM)  
**Subject:** Newsletter: Transforming an Air Force Base, Children's Health, and More


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**September-October 2018 Pacific Southwest Newsletter**

### Air Force Base to Business Park

EPA presented its first annual National Federal Facility Excellence in Site Reuse award to the former McClellan Air Force Base, in Sacramento County, Calif., in recognition of exemplary work transforming the former Superfund site into a successful business park. The 3,452-acre McClellan Business Park now supports more than 17,000 jobs and has generated \$580 million in public and private investment.



Left (top) to right: John Henderson, U.S. Air Force; Paul Leonard, EPA; Mike Stoker, EPA; Larry Kelley, McClellan Business Park. Left (bottom) to right: Barbara Lee, Department of Toxic Substances Control; U.S. Representative Doris Matsui, 6th District, CA; Sacramento County Supervisor Sue Frost.

- [EPA Honors Former Air Force Base with Site Reuse Award](#)
- [Video](#)

**October is Children's Health Month**

**Children's Health Booklet, October 2018**

**Protecting Children's Environmental Health**

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**Upcoming Events**

**Regional Tribal Operations Committee and Annual Conference**  
October 29-Nov. 1, 2018  
San Francisco, Calif.

**California Resource Management Association Vision Environmental Conference**  
November 8  
Buena Park, Calif.

**California Association of Resource Conservation Districts Annual Conference**



## Preventing Lead Poisoning

EPA awarded a \$25,000 grant to the Alameda County Healthy Homes Department for Lead Renovation, Repair and Painting trainings. Local code enforcement officers will learn how to incorporate lead safety requirements into their inspections, respond to unsafe renovation complaints and improve compliance with lead safety regulations.

- SFGate: [Alameda County Receives Funding](#)
- [Lead Poisoning Prevention Week](#)

## Restoring a Watershed

As part of a recent settlement with EPA over Clean Water Act violations, a construction materials company is working with a local nonprofit to restore the Pajaro River and Coyote Creek watersheds in the San Jose, Calif., area.



- [Video](#)
- [News Release about the Settlement](#)
- [About the San Francisco Bay Delta](#)

### *Enforcement Update*

## An Historic Agreement to Protect Hawaii's Waters

EPA and Kamehameha Schools (KS) have reached an agreement in which KS will audit over 3,000 properties spanning more than 365,000 acres to identify and close large-capacity cesspools. This is a major milestone in Hawaii's effort to protect its unique natural resources. Cesspools collect and discharge waterborne pollutants like untreated raw sewage into the ground, where disease-causing pathogens can contaminate groundwater, streams and the ocean.

- [Maui Now: Kamehameha Schools to Close Cesspools on 3,000 Properties](#)

This newsletter, and all past newsletters, are on our website at [www.epa.gov/pacific-southwest-media-center](http://www.epa.gov/pacific-southwest-media-center). On the website you may also submit comments or questions regarding the newsletters.

November 14-17  
San Diego, Calif.

**California Bioresources  
Alliance 2018  
Symposium**  
November 15-16, 2018  
West Sacramento, Calif.

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Heckel, Hank (MYR)

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**From:** U.S. Environmental Protection Agency <no-reply@epa.gov>  
**Sent:** Wednesday, September 19, 2018 11:39 AM  
**To:** Lee, Edwin (ADM)  
**Subject:** U.S. EPA honors former McClellan Air Force Base with national site reuse award



U.S. ENVIRONMENTAL PROTECTION AGENCY

## NEWS RELEASE

WWW.EPA.GOV/NEWSROOM

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**For Immediate Release:** September 19, 2018

**Media Contact:** Soledad Calvino, 415-972-3512, [calvino.maria@epa.gov](mailto:calvino.maria@epa.gov)

### **U.S. EPA honors former McClellan Air Force Base with national site reuse award**

**SAN FRANCISCO** – Today, the U.S. Environmental Protection Agency (EPA) presented its first annual “National Federal Facility Excellence in Site Reuse” award to the former McClellan Air Force Base, in Sacramento County, in recognition of exemplary work transforming the Superfund site into a successful business park. The 3,452-acre McClellan Business Park now supports more than 17,000 jobs and has generated \$580 million in public and private investment.

**“EPA is honored to present the National Federal Facility Excellence in Site Reuse Award to the former McClellan Air Force Base,”** said EPA Pacific Southwest Regional Administrator Mike Stoker. **“This project is a successful demonstration of how public-private partnerships can serve as catalysts for economic growth and community revitalization.”**

EPA Pacific Southwest Regional Administrator Mike Stoker was joined at the award event by Congresswoman Doris Matsui; Air Force Assistant Secretary John Henderson; California Department of Toxic Substances Control Director Barbara Lee; Sacramento County Supervisor Phil Serna; and McClellan Business Park CEO Larry Kelley.

**“This award celebrates hard work, innovative thinking, and cooperation among federal agencies, states, local partners and developers,”** said Hon. John Henderson, Assistant Secretary of the Air Force for Installations, Environment and Energy. **“McClellan is an excellent example of what can happen when people pull together to accomplish a common goal. In this case, our goal was to restore and protect our environment while also providing the greater Sacramento area with continued economic growth. We are really proud of this entire team of teams.”**

The award, which EPA is giving to four federal sites nationwide, recognizes the hard work, innovative thinking, and cooperation among federal agencies, states, tribes, local partners, and developers to encourage restoration of federal sites for beneficial reuses. Awards were provided in four categories: National Priorities List (NPL) Base Realignment and Closure (BRAC) sites, NPL sites, non-NPL sites, and non-NPL BRAC sites. The McClellan site received the award in the NPL BRAC category.

EPA placed McClellan Air Force Base on the Superfund list in 1987. The 3,452-acre base was established in 1936 and operated as an Air Force Logistics Command Base until 2001. Identified contaminants within the base include solvents, metals, and other hazardous wastes from aircraft maintenance and other industrial activities.

In 2007, Sacramento County and the U.S. Air Force signed a landmark agreement that paved the way for rapid cleanup and early land transfer at the McClellan site. The agreement transferred contaminated land, funds, and authority to perform cleanup at the National Priorities List site. The combined efforts of the Base Realignment and Closure Cleanup Team, McClellan Business Park, Sacramento County, and the community have transformed the McClellan Air Force Base site into a corporate community that has brought jobs and additional economic growth to the region.

EPA has ongoing cleanup and property transfer responsibilities at 174 NPL sites across the country. Some of these sites are the largest and most complex sites in the Superfund program.

For more information about EPA's National Federal Facility Excellence in Site Reuse Awards, please visit <https://www.epa.gov/fedfac/2018-national-federal-facility-excellence-site-reuse-awards-1>

For more information on the McClellan Air Force Base superfund site, please visit: <https://www.epa.gov/superfund/mcclellanafb>

For more information about cleanups at federal facilities, please visit [www.epa.gov/fedfac](http://www.epa.gov/fedfac).

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## Heckel, Hank (MYR)

**From:** SF Interfaith Council <mario@sf-interfaith.ccsend.com> on behalf of SF Interfaith Council <cynthiaz@sfinterfaithcouncil.org>  
**Sent:** Tuesday, December 12, 2017 3:06 PM  
**To:** Lee, Edwin (ADM)  
**Subject:** San Francisco Religious Leaders Mourn the Death of Mayor Edwin M. Lee



# San Francisco Interfaith Council

*Celebrating our diverse faiths & spiritual traditions  
Bringing people together to build understanding  
Serving our community*

Michael G. Pappas, M.Div., Executive Director • [mgpappas@sfinterfaithcouncil.org](mailto:mgpappas@sfinterfaithcouncil.org)  
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[www.sfinterfaithcouncil.org](http://www.sfinterfaithcouncil.org)

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## San Francisco Religious Leaders Mourn the Death of Mayor Edwin M. Lee

December 12, 2017 - San Francisco



Photo by Bill Wilson





In this season, when many religious faiths anticipate the hope of new light and life, we, the religious leaders of San Francisco, pause to offer prayers of new light and life for Mayor Edwin M. Lee, who passed away early this morning. We extend heartfelt sympathies to his wife Anita and their daughters Tania and Brianna.

A great friend, supporter and partner of San Francisco's religious community, Mayor Lee always sought the counsel of and engaged faith leaders in responding to our City's challenges of homelessness, housing affordability, civil, human and immigrant rights, as well championing efforts to protect our most vulnerable residents. His decades of service, tireless efforts to better life for all of our residents and love for San Francisco are his precious legacy.

At this most difficult time, Clergy are asked to remember Mayor Lee at their worship services as well as to lift up in prayer our Acting Mayor London Breed and our City of San Francisco.

May the memories of times shared with Mayor Lee bring strength and comfort to us all and to our City.

Kaushik Roy, *Chair, San Francisco Interfaith Council*  
Rita R. Semel, *Past Chair, San Francisco Interfaith Council*  
Michael G. Pappas, *Executive Director, San Francisco Interfaith Council*

Imam Abu Qadir Al-Amin, *Resident Imam, San Francisco Muslim Community Center*  
Rev. Deborah Alvarez-Rodriguez, *Pastor, Jones United Methodist Church*  
The Rt. Rev. Marc Handley Andrus, *Bishop, The Episcopal Diocese of California*  
Fr. Mesrop Ash, *Parish Priest, St. John Armenian Apostolic Church*  
Fatih Ferdi Ates, *Director, Pacifica Institute*  
The Rev. Sally Bingham, *President, The Regeneration Project, California Interfaith Power & Light*  
Rev. Dr. Amos C. Brown, *Pastor, Third Baptist Church & President, SF Branch-NAACP*  
Archbishop Salvatore Cordileone, *Archdiocese of San Francisco*  
Rev. Staci Current, *District Superintendent Bay District, CA-NV Annual Conference UMC*  
Rev. Eijan Linda Ruth Cutts, *Central Abbess, San Francisco Zen Center*  
Sister Chandru Desai, *Director, Brahma Kumaris Meditation Center, SF*  
The Reverend Elizabeth Ekdale, *Lead Pastor, St. Mark's Lutheran Church*  
Maha Elgenaidi, *Chief Executive Officer, Islamic Networks Group (ING)*  
Rev. Paul J. Fitzgerald, S.J., *President, University of San Francisco*  
Rev. Victor H. Floyd, *Calvary Presbyterian Church (USA)*  
David Garfield, *President, The Church of Jesus Christ of Latter-day Saints, San Francisco Stake*  
His Eminence Metropolitan Gerasimos, *Greek Orthodox Metropolis of San Francisco*  
Iftekhhar Hai, *President, United Muslims of America Interfaith Alliance*  
Rev. Maggi Henderson, *Pastor, Old First Presbyterian Church*  
The Rev. Mark W. Holmerud, *Bishop, Sierra Pacific Synod, ELCA*  
The Rev. Victor H. Kazanjian, Jr., *Executive Director, United Religions Initiative*  
Rev. Ronald Kobata, *Resident Minister, Buddhist Church of San Francisco*  
Fr. Stephen Kyriacou, *Dean, Annunciation Greek Orthodox Cathedral*  
Rev. Deborah Lee, *Program Director, Interfaith Movement for Human Integrity*  
Rev. Joann H. Lee, *Calvary Presbyterian Church (USA)*  
Rev. Junchol Lee, *Senior Pastor, San Francisco Swedenborgian Church*  
Rev. Dr. James McCray, Jr., *Executive Director, Tabernacle Community Development Corp.*



Rev. Maggie Oman Shannon, *Senior Minister, Unity Spiritual Center of San Francisco*  
Robert T. Phillips, *The Baha'i Community of San Francisco*  
Elder Jay D. Pimentel of the Seventy, *The Church of Jesus Christ of Latter-day Saints*  
Abby Porth, *Executive Director, Jewish Community Relations Council*  
Rabbi Larry Raphael, *Rabbi Emeritus, Congregation Sherith Israel*  
Rev. Vanessa Rush Southern, *Senior Minister, First Unitarian Universalist Society of SF*  
Rabbi Beth Singer, *Senior Rabbi, Congregation Emanu-El*  
Rabbi Jonathan Singer, *Senior Rabbi, Congregation Emanu-El*  
Rev. Daniel Solberg, *Pastor, St. Paulus Lutheran Church*  
Swami Tattwamayanda, *Minister, Vedanta Society of Northern California*  
Rev. Dr. Jay Williams, *Lead Pastor, GLIDE*  
The Very Rev. Dr. Malcolm Clemens Young, *Dean, Grace Cathedral*  
Rabbi Jessica Zimmerman Graf, *Senior Rabbi, Congregation Sherith Israel*

**For additional information please contact Michael G. Pappas at (415) 425-9631**

SF Interfaith Council, 130 Fisher Loop, San Francisco, CA 94129

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## Heckel, Hank (MYR)

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**Subject:** SAVE THE DATE - Epicenter 2018  
**Location:** Observation Post at the Presidio, 211 Lincoln Blvd, San Francisco, CA 94129

**Start:** Tue 4/10/2018 12:00 AM  
**End:** Thu 4/12/2018 12:00 AM  
**Show Time As:** Tentative

**Recurrence:** (none)

**Meeting Status:** Not yet responded

**Organizer:** Dayton, Michael (DEM)  
**Required Attendees:** Waters, Al (SHF); Carr, Rowena (POL); Yamasaki, Ted (HRD); Chaplin, Toney (POL); Hennessy, Vicki (SHF); Scott, William (POL); Strong, Brian (ADM); Forbes, Elaine (PRT); hkelly@sfgov.org; Johnston, Jennifer (ADM); Carlin, Michael (PUC); Carroll, Mary Ellen (PUC); Nuru, Mohammed (DPW); Sinclair, Nathan (TIS); Ginsburg, Phil (REC); Hui, Tom (DBI); Kronenberg, Anne (DEM); Hussey, Deirdre (MYR); dennis.herrera@sfgov.org; Lee, Edwin (ADM); Elliott, Jason (MYR); matthew.s.lee@sfgov.org; Dayton, Michael (ECD); Leung, Sally (MYR); Kaplan, Daniel (HSA) (DSS); Kositsky, Jeff (HOM); Dodge, Sam (HOM); Rhorer, Trent (HSA); Ikeda, Chanda (HRD); Updike, John; lherrera@sfpl.org; Callahan, Micki (HRD); Kelly, Naomi (ADM); Garcia, Barbara (DPH); Bobba, Naveena (DPH); Aragon, Tomas (DPH); Hayes-White, Joanne (FIR); Alves, Kelly (FIR); Gonzales, Mark (FIR); Rosenfield, Ben (CON); Gerull, Linda (TIS); mcockrell@sjgov.org; phess@acgov.org; bmolver@co.sanmateo.ca.us; brentt.blaser@sonoma-county.org; creilly@marinsheriff.org; dana.reed@oes.sccgov.org; david.flamm@oes.sccgov.org; david.frazer@sonoma-county.org; jnorris@smcgov.org; smahaley@smcgov.org; mgreen2@oaklandnet.com; dgunning@oaklandnet.com; gjohnson4@oaklandnet.com; smurti@smcgov.org; wfogarty@smcgov.org; tjordan@marinsheriff.org; wbaker-cohn@marinsheriff.org; moorepq@co.monterey.ca.us; malaisG@co.monterey.ca.us; koneill@cosb.us; cantelmes@sacoe.org; hawkinsm@sacoe.org; mcast@so.cccounty.us; zadin001@so.cccounty.us; christopher.helgren@sonoma-county.org; ray.riordan@sanjoseca.gov; ken.kehmn@scfd.org; tsanchez@smcgov.org; rdoyle@co.marin.ca.us; arobinsonpinon@oaklandnet.com; dskiles@salidafire.com; acostaj@samtrans.com; aelias@uber.com; anthony.j.ceraolo@uscg.mil; awolfe@chp.ca.gov; bbrown@sjc.org; brian@sfbike.org; carak@bauersit.com; Grabarkiewctz, Christopher (MTA); cjones@goldengate.org; Reiskin, Ed (MTA); ggee@onlok.org; glen.munn@us.af.mil; gularte@watertransit.org; Ivar Satero (AIR); james.province@dot.ca.gov; jbanner@mtc.ca.gov; Jeff Airth (AIR); jennie.l.tucker@nasa.gov; jerry.l.bynum@uscg.mil; Jessica Feil (AIR); jkarp@mtc.ca.gov; kent.hinton@transdev.com; Mazur, Kristen (Kristen.Mazur@sfmta.com); kwitt@goldengate.com; Larry Mares (AIR); lisa.a.peake.mil@mail.mil; marc.soto@transdev.com; mark.sherry@faa.gov; mark.wilson.7@us.af.mil; mblagg@bart.gov; nathan.a.serena.mil@mail.mil; ntunick@mtc.ca.gov; Lam, Scarlett (MTA); stoland@academyart.edu; Toshia Marshall (AIR); wellers@amtrak.com; wkuna@flyoakland.com; Yee, Alvin (POL); anne.mannix@sfgov.org; Wirowek, Christopher (ADM); Hart, Jack (POL); Engler, Joseph (POL); kencraigca@gmail.com; McConnell, Kevin (SHF); manager450@yahoo.com; mark.pazin@caloes.ca.gov; Deely, Michael (POL); Redmond, Michael (POL); michelle.heckle@ucsf.edu; Ali, Mikail (POL); robert.moser@sfgov.org; ttam@chp.ca.gov; Hogan, Kristin (DEM); acs@lawrencelin.net; Maimoni, Andy (ADM); Alfaro, Nancy (ADM); Arnold, Adrienne (PUC); cbr6@pge.com; Chono, Cynthia (DPW); Kern, Dennis (REC); Bartram, Diana (PRT); dmahoney@ncric.ca.gov;



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# SAVE THE DATE



\*In partnership with the San Francisco Voluntary Organizations Active in Disaster (SF VOAD) and the Salvation Army

*“A Call to Action”*

The preeminent Earthquake Preparedness Summit held in San Francisco, CA ahead of the anniversary of the 1906 Great San Francisco Earthquake.

April 10 – 11, 2018  
San Francisco, CA

On behalf of the Department of Emergency Management and Executive Director Anne Kronenberg, I invite you to the save the date April 10 – 11, 2018. Epicenter 2018 will include two days of a combination workshop, demonstrations, and plenary lessons learned. Once more in partnership with the Salvation Army, Epicenter intends to attract participation from City Departments, Regional and National Partner Agencies, Non-Governmental, and Faith-based Organizations. Additionally, Epicenter 2018 will include a larger, operational exercise to be conducted in March 2018. The results of the exercise and any foundational points of improvement will be reviewed during the Epicenter 2018 event. This year's program will build upon the work from the previous year and SF Fleet Week efforts to strengthen relationships and plans within the following Emergency Support Functions (ESF):

- (1) Provide mass feeding and care to displaced populations  
Primary - ESF 6 Mass Care, Housing, and Human Services
- (2) Clear debris and restore priority transportation routes  
Primary - ESF 3 Public Works and Engineering
- (3) Better prepare the financial district to care for their workforce, evacuate, or shelter-in place  
Primary - ESF 16 Community Support
- (4) Engage grocery stores, food distribution centers to maintain continuity of the supply chain  
Primary - ESF 16 Community Support
- (5) Transport disaster service workers, mutual aid resources and evacuees via the ferry system.  
Primary - ESF 1 Transportation
- (6) Interoperable Radio Communications post-Earthquake  
Primary - ESF 2 Communications

Should you have any questions regarding this event, please, contact Tom Chin at [thomas.m.chin@sfgov.org](mailto:thomas.m.chin@sfgov.org).

Thank you and see you at EPICENTER!

Mike Dayton



Deputy Director  
San Francisco Department of Emergency Management

## Heckel, Hank (MYR)

---

**From:** Francisco Da Costa [REDACTED]  
**Sent:** Monday, November 06, 2017 9:38 AM  
**To:** Scott, William (POL); Lee, Edwin (ADM); Rosenfield, Ben (CON); Kelly, Naomi (ADM); Cityattorney, (CAT); Gascon, George (DAT); Ali, Mikail (POL); Andraychak, Michael (POL); Arturo Carrillo; John Nauer; Joseph Kaulave; Oliva-Aroche, Diana (MYR); Henderson, Paul (DAT); Rydstrom, Todd (CON); Sam Ruiz; Stringer, Larry (DPW); Nuru, Mohammed (DPW); Joaquim.Tores@sfgov.org; Breed, London (BOS); Cohen, Malia (BOS); Yep, Paul (POL); Dan Bernal; Secretary SFGHCommission; Garcia, Barbara (DPH); Steven Gruel; Steve Zeltzer; Daniel Landry; majeid crawford; Yee, Norman (BOS); Farrell, Mark (BOS); Kelly, Jr, Harlan (PUC); Walton Shamann; Brookter, Dion-Jay (PUC); Theo Ellington; Kevin Williams; James Autry; Aurelious Walker; Veronica Shepard; Eddy Zheng; Jerry Mixon; Ruben Santana; Roberto E. Alfaro; Robert Y. Hernandez; Bruce Giron; Bruce Wolfe; John Weems; Ernie Jackson; Larry Bush; Rose, Harvey (BUD); Egan, Ted (CON); Aragon, Tomas (DPH); Barnes, Bill (BOS); Bill Lee; Rex Tabora; Ronen, Hillary  
**Subject:** The Bayview Hunters Point has been experiencing an increase of shootings and killings. What are we doing about this peril that is put us all in harm way.

*The Bayview Hunters Point has been experiencing an increase of shootings and killings.  
What are we doing about this "peril " putting innocent people in harms way ? :*

<https://kilamanjaro-kilamanjaro.blogspot.com/2017/11/this-one-killing-near-home-of-victim-by.html>

*Francisco Da Costa  
Director  
Environmental Justice Advocacy*



**Heckel, Hank (MYR)**

---

**From:** Asian Art Museum <enews@asianart.org>  
**Sent:** Sunday, August 11, 2019 10:03 AM  
**To:** Lee, Edwin (ADM)  
**Subject:** What's On View at the Asian Art Museum?

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

*"A gem of a show" — San Francisco Arts Monthly on Tattoos in  
Japanese Prints*

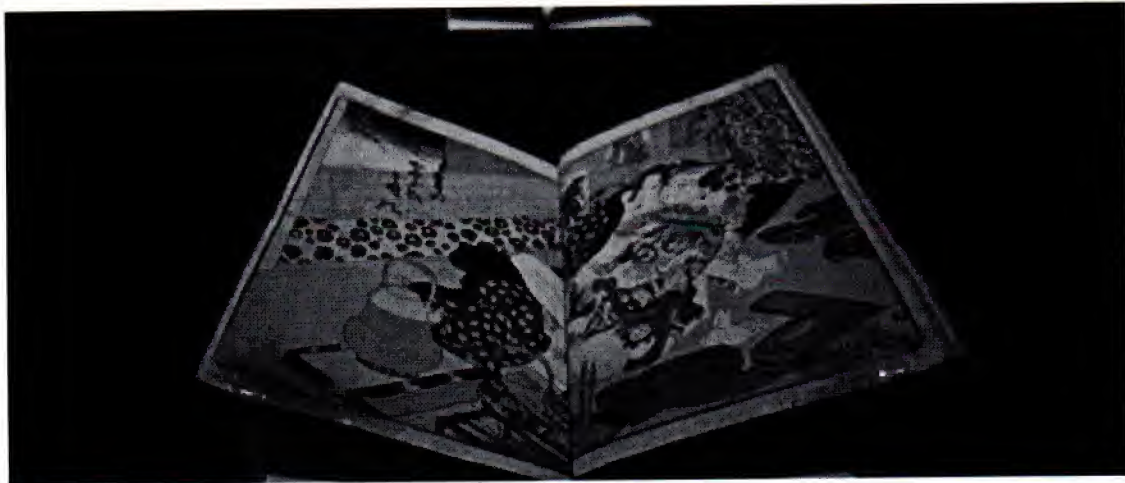
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AUGUST 2019

EXHIBITIONS   PROGRAMS   JOIN & GIVE



FEATURE EXHIBITION

Through Aug 18

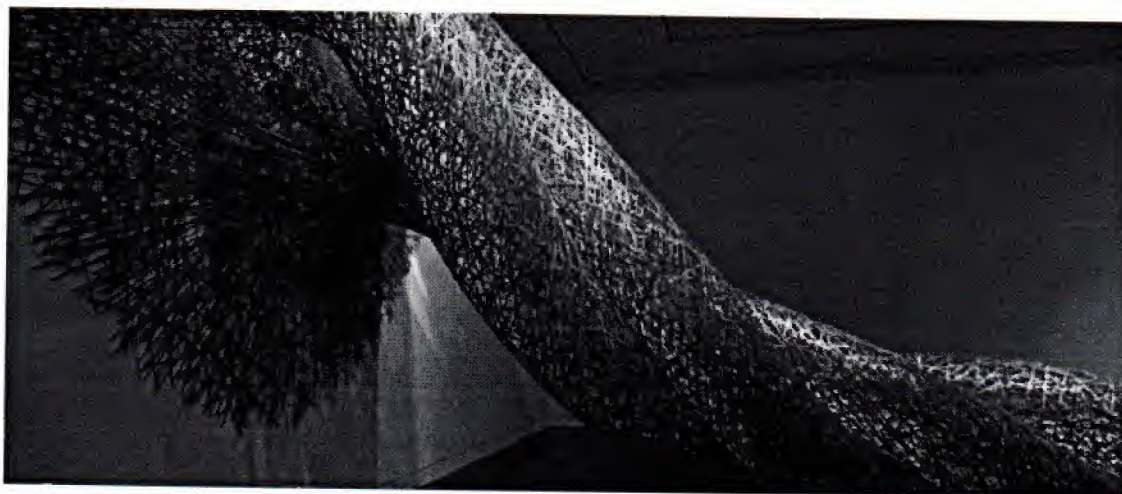
**Tattoos in Japanese Prints**



EXHIBITION

Through Aug 18

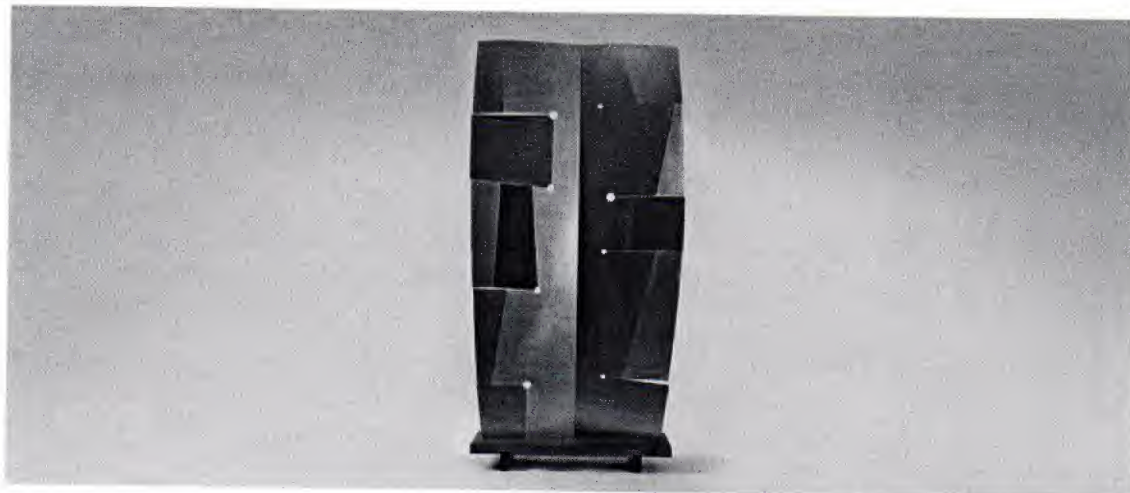
**The Bold Brush of Au Ho-nien**



EXHIBITION

Through Aug 25

**Tanabe Chikuunsai IV: Connection**





FEATURE EXHIBITION

Coming Soon

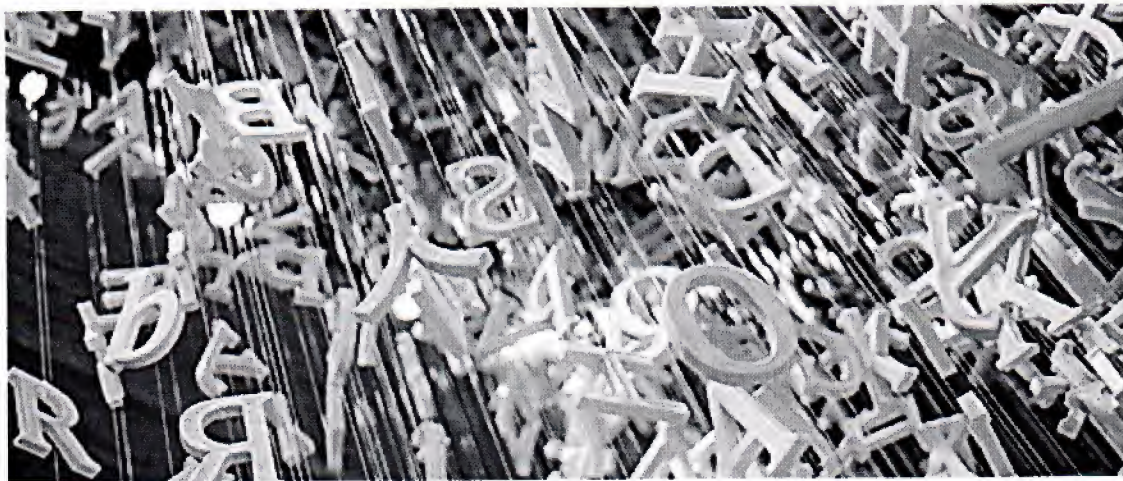
**Changing and Unchanging Things:  
Noguchi and Hasegawa  
in Postwar Japan**



COLLECTION GALLERIES

Ongoing

**Renovated Third-Floor Collection  
Galleries**



CONTEMPORARY ART

Ongoing

**Liu Jianhua: Collected Letters**

**For All** The Campaign for  
the Asian Art Museum  
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The second-floor collection galleries are currently closed for updating but will reopen to the public in late fall 2019.

The recently updated third-floor collection galleries are open.

**Learn more...**



ASIAN ART MUSEUM • Chong-Moon Lee Center for Asian Art & Culture  
200 Larkin Street • San Francisco, CA 94102

Images: Installation view of *Tattoos in Japanese Prints*, 2019, Asian Art Museum of San Francisco. © Asian Art Museum of San Francisco. *Lion Companionship* (detail), 1963, by Au Ho-nien (Chinese, b. 1935) and Chao Shao-an (Chinese, 1905–1998). Ink and colors on paper. *Collection of Yicui Shantang*. © Au Ho-nien. *Connection*, 2019, by Tanabe Chikuunsai IV (Japanese, b. 1973). Installation at Asian Art Museum. © Asian Art Museum. *Orpheus*, 1958, by Isamu Noguchi (American, 1904–1988). Aluminum. *The Isamu Noguchi Foundation and Garden Museum, New York*. © The Isamu Noguchi Foundation and Garden Museum, New York/ARS. Photograph by Kevin Noble. The bodhisattva Avalokiteshvara (Guanyin), 1100–1200. China. Song dynasty (960–1279). Paulownia wood with pigments. *Asian Art Museum, The Avery Brundage Collection*, B60S24+. Photograph © Asian Art Museum. *Collected Letters* (detail), 2016, by Liu Jianhua (Chinese, b. 1962). Porcelain, steel, and monofilament. *Asian Art Museum, Acquisition made possible by the Society for Asian Art in honor of the Asian Art Museum's 50th Anniversary*, F2016.2. © Liu Jianhua. Photograph © Asian Art Museum. Akiko Yamazaki and Jerry Yang Pavilion exterior, concept design by wHY, 2017. Rendering © wHY and Asian Art Museum.

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## Heckel, Hank (MYR)

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**From:** Lee, Edwin (ADM)  
**Sent:** Tuesday, March 14, 2017 12:50 AM  
**To:** Scott, William (POL); Oliva-Aroche, Diana (MYR); Henderson, Paul (MYR)  
**Subject:** Fw: Biker gang thugs

Fyi. Thx. Ed

Sent from my BlackBerry 10 smartphone.

Original Message

**From:** [REDACTED]  
**Sent:** Tuesday, March 14, 2017 9:39 AM  
**To:** Lee, Edwin (ADM)  
**Subject:** Biker gang thugs

Dear Mayor,

We have a big problem with

Men (women??) on small dirt bikes, with no liscence plates, racing down streets, Popping wheelies, tearing up grass at Dolores Park, Attacking motorists on the highway!!!! I counted about 15 the day I saw them on Mission St. someone said they saw a much larger grioup somewhere.

Please get articles In newspapers so more people who see them can call 911.

Thanks,

[REDACTED]  
Sent from my iPhone

## Heckel, Hank (MYR)

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**From:** Lee, Edwin (ADM)  
**Sent:** Thursday, March 16, 2017 5:24 PM  
**To:** Kawa, Steve (MYR); Elliott, Nicole (MYR); Elliott, Jason (MYR)  
**Subject:** Fw: LGBTQ EXEC BRIEFING  
**Attachments:** POSSIBLE NEXT STEPS.docx

Fyi. Let's discuss upon return. Thx

Sent from my BlackBerry 10 smartphone.

---

**From:** Sparks, Theresa (ADM) <theresa.sparks@sfgov.org>  
**Sent:** Thursday, March 16, 2017 8:46 AM  
**To:** Lee, Edwin (ADM)  
**Cc:** Henderson, Paul (MYR); Kawa, Steve (MYR); Elliott, Nicole (MYR); Angotti, Kathryn (MYR); Elliott, Jason (MYR); Kelly, Naomi (ADM)  
**Subject:** LGBTQ EXEC BRIEFING

Dear Mayor Lee:

This memo is an update on recent, and pending, discriminatory (LGBTQ) legislation in a number of States across the country.

Prior to the latest anti-LGBTQ law signed by the Governor of South Dakota, both San Francisco and California, had placed four States on their respective lists to prohibit government employees from traveling to and (in San Francisco only) contracting with their respective jurisdictions. The States are Kansas, Mississippi, North Carolina and Tennessee. The City Administrator on Monday added South Dakota to the City's list. I have left a message with Senator Wiener to confirm the State's status.

Senate Bill 149, enacted in South Dakota, is the first State legislative measure enacted specifically using religious freedom as a criteria to discriminate. The Bill even states that services cannot be denied on the basis of a person's race, ethnicity or national origin, demonstrating that sexual orientation and gender identity are the primary targets.

*The Human Rights Campaign describes SB 149 as follows:*

*"SB 149 would allow state-licensed and taxpayer-funded child-placement agencies to disregard the best interest of children, and turn away qualified South Dakotans seeking to care for a child in need -- including LGBTQ couples, interfaith couples, single parents, married couples in which one prospective parent has previously been divorced, or other parents to whom the agency has a purported religious objection. The measure would even allow agencies to refuse to place foster children with members of their own extended families -- a practice often considered to be in the best interest of the child. A qualified, loving LGBTQ grandparent, for example, could be deemed unsuitable under the proposed law. It would also allow agencies to refuse to provide appropriate medical and mental health care to LGBTQ children if the agency has a purported moral or religious objection to providing those services. Under SB 149, an agency couldn't lose its license or contract as a result of subjecting a child to abusive practices like so-called conversion therapy if it claimed such "therapy" is compelled by religious belief."*

In addition to South Dakota, approximately twenty-nine additional state legislatures are considering more than one hundred legislative measures that discriminate on the basis of sexual orientation and



gender identity. Most target children including prohibition on foster care or adoption by LGBTQ people and denial of services, facilities, programs and bathroom access by TRANS youth

At this point, probably the most onerous bill, Texas Senate Bill 6, was just approved by the State Senate by a vote of 21 - 0. It now immediately moves to the House for consideration. It could pass and become law in less than a week.

Texas SB-6 forbids cities from enacting measures to bar discrimination against transgender people in restrooms and prohibit transgender people from using the restroom consistent with their gender identity in public spaces, such as schools and government buildings. The measure, which is a priority for Lt. Gov. Dan Patrick, would gut non-discrimination ordinances in cities like Austin, Dallas and Fort Worth.

SB-6 is only one of a dozen bills in Texas alone institutionalizing discrimination against LGBTQ people. The majority of these bills are predicated on the concept that an individual's religious belief allows them to discriminate against any specific class of people. Most target healthcare, allow county clerks to deny issuing marriage licenses and allow bakeries and florist to deny services to LGBTQ individuals.

Kentucky is also quickly advancing legislation specifically designed to enable discrimination against the LGBT community. The state Senate voted 22-16 to advance S.B. 180, which creates "protected rights" and "protected activities"—in short, nobody has to serve anybody else if it violates their conscience to do so. It now moves to the House for consideration.

"Protected activities" specifically refers to actions conducted by professionals who "provide customized, artistic, expressive, creative, ministerial, or spiritual goods or services," which is specifically designed to address wedding vendors and others who might be disposed to refuse service because of a customer's sexuality. The "protected rights" means that the government can not in any way impede on those activities if it violates the person's "right of conscience" or other First Amendment protections. It would also supersede LGBT nondiscrimination protections that are already in place in eight cities in Kentucky.

Alabama and Oklahoma also are considering legislation to restrict foster care or adoption by LGBTQ people and access to restrooms, locker rooms and other facilities based on gender identity

Most of these bills around the country are moving through the legislative process very rapidly. There is no estimate at this time on how many will be signed into law or exactly when.

I am attaching a list of possible next steps. The number of States and sheer volume of legislation being proposed so far in 2017 is staggering making it imperative we are sound in our own strategy and solicit support from not only cities but other professional and community organizations. No question, coalition building will be paramount in mounting and sustaining a successful campaign against these unprecedented challenges against civil society in this City, State and Country

Sincerely,

Theresa Sparks  
Senior Advisor, TRANS Initiatives  
Office of Mayor Edwin Lee  
San Francisco, CA





## Heckel, Hank (MYR)

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**From:** Lin, Wendell  
**Sent:** Friday, June 06, 2014 4:22 PM  
**To:** Bowman, Christian (POL); Chu, Culbert (POL); Costello, Thomas (POL); Falvey, Christine (MYR); Feliciano, Francis (POL); Fong, Daryl (POL); Funk, James (POL); Ha, Dien (POL); Leung, Sally (MYR); Lin, Wendell; Parker, Barry (POL); Reyes, Ruben (POL); Ryerson, Olga (MYR); Singh, Ajay (POL); Thieu, Felix (POL); Winnicker, Tony (MYR)  
**Subject:** 6/7-6/9

## Calendar for Saturday, 6/7/2014

From	To	Type	Appt.	Brief Description
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### Scheduler Info:

SID: [REDACTED]

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### 11:30AM - 12:00PM BRIEF REMARKS

CITIZENSHIP WORKSHOP & COMMUNITY RESOURCE FAIR, [Bill Graham Civic Auditorium, 99 Grove St.]  
Via: PHONE REQUEST  
Staff Assigned: Jason Chan at [REDACTED]

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### 12:00PM - 3:00PM FYI

San Francisco Fire Youth Academy Commencement Ceremony [Il Fornaio Restaurant, Piazza Room, 1265 Battery St.]  
Via: MAIL Contact Name: Tyrone Pruitt  
Confirmed With: Declined - SLu on 5/12/2014 4:42:58 PM

---

### 6:45PM - 9:45PM FYI

American-Orient Performing Arts Chinese Opera Performance [Yerba Buena Center for the Arts]  
Via: EMAIL Contact Name: Eva Tam  
Confirmed With: Declined - SLu on 5/23/2014 3:05:46 PM

---

### 7:00PM - 7:30PM BRIEF REMARKS

SUN REPORTER 70TH ANNIVERSARY GALA, [Marriott Marquis, 55 Fourth St.]  
Via: EMAIL  
Staff Assigned: Paul Henderson at [REDACTED]

---

### 7:05PM - 10:05PM FYI

Giants Vs. Mets [AT&T Park]  
Via: PHONE REQUEST

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## Calendar for Sunday, 6/8/2014

From	To	Type	Appt.	Brief Description
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### Scheduler Info:

SID: [REDACTED]

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**8:15AM - 3:00PM ATTEND**

GOLF WITH DENNIS WONG, [Sharon Heights Golf Club, 2900 Sand Hill Rd., Menlo Park]

MEET AT LOBBY

TEE TIME: 8:50AM

Via: PHONE REQUEST Contact Name: Dennis Wong at [REDACTED]

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**11:00AM - 4:00PM FYI**

Sunday Streets, [Great Highway and Golden Gate Park]

Via: PHONE REQUEST Contact Name: Liza

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**1:05PM - 4:05PM FYI**

Giants Vs. Mets [AT&T Park]

Via: PHONE REQUEST

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**8:15PM - 9:00PM BRIEF REMARKS**

ALIVE & FREE: STREET SOLDIER'S RADIO SHOW, [KMEL Radio Station, 340 Townsend St., between 4th and 5th Sts.]

Via: PHONE REQUEST

Staff Assigned: Kriztina Palone at [REDACTED]

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## Calendar for Monday, 6/9/2014

From	To	Type Appt.	Brief Description
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**Scheduler Info:**

SID AM: [REDACTED]

SID PM: [REDACTED]

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**11:45AM - 12:30PM BRIEF REMARKS**

RIBBON CUTTING CEREMONY FOR INAUGURAL FLIGHT FROM SFO TO CHENGDU, CHINA, [SFO, International Terminal]

Via: PHONE REQUEST

Staff Assigned: Christine Falvey at [REDACTED]

Francis Tsang at [REDACTED]

---

**2:00PM - 2:30PM Meeting**

CALL WITH USOC LEADERSHIP. IN MO

USOC TO CALL OLGA AT [REDACTED]

Via: PHONE REQUEST

Staff Assigned: Tony Winnicker at [REDACTED]

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**2:30PM - 3:30PM Meeting**

MEETING WITH SUPERVISOR KIM RE: MINIMUM WAGE, IN MO

Via: PHONE REQUEST

Staff Assigned: Jason Elliott at [REDACTED]

---

**3:30PM - 4:00PM Meeting**

MEETING WITH LESLIE WONG, PRESIDENT, SF STATE, IN MO

Via: PHONE REQUEST Contact Name: Elogeanne Grossman at [elogeann@sfsu.edu](mailto:elogeann@sfsu.edu)

Staff Assigned: Hydra Mendoza at [REDACTED]

---

**4:00PM - 4:30PM Meeting**



MEETING WITH MARK FAJARDO, CANDIDATE FOR CHIEF MEDICAL EXAMINER, IN MO  
Via: PHONE REQUEST  
Staff Assigned: Naomi Kelly at [REDACTED]

---

**5:30PM - 10:00PM FYI**

Platinum Advisors Reception for David Noyola [Tosca Cafe, 242 Columbus Ave.]  
Via: MAIL      Contact Name: Angelica Loza-Hernandez  
Confirmed With: Declined - SLu on 6/3/2014 3:12:30 PM

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**6:00PM - 8:00PM FYI**

A.C.T.'s 2014-2015 Season Preview [Prop & Scene Shop, 681 Florida St.]  
Via: MAIL      Contact Name: Luz Perez

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**7:15PM - 10:15PM FYI**

Giants Vs. Nationals [AT&T Park]  
Via: PHONE REQUEST

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**Heckel, Hank (MYR)**

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**From:** San Francisco Council of District Merchants Associations <info@sfcdma.org>  
**Sent:** Friday, August 09, 2019 7:01 AM  
**To:** Lee, Edwin (ADM)  
**Subject:** Announcing San Francisco Greets the Fleet and a Special Member Benefit

This message is from outside the City email system. Do not open links or attachments from untrusted sources.



August 9, 2019

**San Francisco Council of District Merchants Associations**

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## **SAN FRANCISCO GREETES THE FLEET**

**SFCDMA joins forces with San Francisco Fleet Week**





## JOIN US AS SF NEIGHBORHOODS WELCOME THE FLEET

SFCDMA and San Francisco Fleet Week 2019 are honored to announce the inaugural **SAN FRANCISCO GREETSS THE FLEET** initiative.

Join us throughout Fleet Week, from October 6 - 14, as we roll out this exciting new collaboration, envisioned to showcase San Francisco's unique, varied and culturally diverse neighborhoods to all Naval personnel, their family and friends, and SF Fleet Week visitors.

Naval bands will be stationed in select City neighborhoods to set the mood. Other special events and promotions are planned. We are inviting merchant businesses from the neighborhoods listed below to pay tribute to visiting Officers and Sailors by offering coupons and specials and the warmest of San Francisco welcomes to the Fleet!

**BAYVIEW  
CASTRO  
CHINATOWN  
GLEN PARK/EXCELSIOR  
HAYES VALLEY  
JAPANTOWN/FILLMORE  
NOE VALLEY  
NORTH BEACH**

OUTER SUNSET  
WEST PORTAL

TO GET INVOLVED IN YOUR NEIGHBORHOOD CONTACT SFCDMA AT:  
[FLEETWEEK@SFCDMA.ORG](mailto:FLEETWEEK@SFCDMA.ORG)

**VISIT THE SF GREETSS THE FLEET WEB PAGE**



SFCDMA



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**NEW SFCDMA MEMBER BENEFIT:**  
**Long-Term Care Insurance**  
**From Mutual of Omaha Insurance Company**





# Mutual of Omaha



## CHOICES FOR THE FUTURE

Even though your association members continue to enjoy good health as they age, at some point, they may need a little help. Maybe they'll need help with simple things like shopping or preparing a meal. Perhaps they'll need the services of a visiting nurse. They may even need nursing home care. An individual Long-Term Care insurance policy from **Mutual of Omaha Insurance Company** (Mutual of Omaha) may help protect your association members' needs and give them choices:

- The choice to help remain independent and receive the quality care they need in their homes
- The choice to not rely on family and friends to care for them
- The choice to help keep a lifetime of savings intact for the things they really want to do

Whether their needs are short-term or long-term, we have the right policy for your association members. So, they'll have choices about their future.

### **Mutual of Omaha's Long-Term Care Insurance**

When you team up with Mutual of Omaha Insurance Company, your members are eligible to apply for individual Long-Term Care insurance at a lower premium – 5 percent lower than our individual policy rate available to the general public.

### **Other Benefits Available to Your Association's Members:**

- The convenience of having premiums deducted from their bank account; no need to worry about a missing payment
- The services of a professional insurance agent
- Taking their coverage with them when they move or retire

Your Mutual of Omaha insurance agent is able to help association members determine the coverage that best fits their needs. We may be able to help them live their dreams.

### IN IT TOGETHER.

Long-term care insurance is underwritten by Mutual of Omaha Insurance Company, 3300 Mutual of Omaha Plaza, Omaha, NE 68175. Policy forms LTC09M-CA and LTC09M-AG-CA. This policy has exclusions, limitations, reductions and terms under which the policy may be continued in force or discontinued. For costs and complete details of coverage, call your agent or write the company. This is a solicitation of insurance. By responding you are requesting a licensed insurance agent to contact you by telephone to receive more information.

**JUDITH F SLOTSKY - INSURANCE LICENSE #058328 | 415.828.8610 | San Francisco CA 94121**

**CONTACT JUDY FOR MORE INFORMATION AT 415.828.8610 OR [judyslotsky@aol.com](mailto:judyslotsky@aol.com)**

**DOWNLOAD PDF WITH FULL DETAILS**

**LONG TERM CARE INSURANCE: TAX ADVANTAGES FOR BUSINESS OWNERS (PDF)**



**SFCDMA**

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San Francisco Council of District Merchants Associations | 2443 Fillmore Street, #189, San Francisco, CA 94115

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